EINSTEIN CENTER CHRONOI

Time and Awareness of Time in Antiquity

Workshop "Kairos, Krisis, Rhythmos: Time and Time Awareness in Ancient Medicine"

The Theory of Pulse in the Arabic Canon Commentaries

Nayhan Fancy (DePauw University)

Although Galen's account of pulse was accepted by classical Islamic physicians, post-1200 Arabic commentators on Ibn Sīnā's *Canon of Medicine* began to assess the validity of this account as part of their larger commitment to verification. Ibn al-Nafīs's *Commentary on the Canon* marks a watershed moment in the history of pulse discussions in the Islamic world since he completely overturned the Galenic/Avicennan account. This presentation will cover the details of both Ibn al-Nafīs's account and how it was picked up and debated by subsequent commentators on the *Canon* and its abridgment, *The Epitome*.